

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY RUPEES

INDIA NON JUDICIAL



ASSAM

18AA 915966

Serial No. 18
Date 22/3/16

BEFORE THE NOTARY :: KAMRUP (METRO) :: AT GUWAHATI

Photograph



AFFIDAVIT

For Election to Assam Legislative Assembly

From 52, Dispur Constituency

PART - A



386
22/3/16 Banti Baishya
NOTARY, GOVT. OF ASSAM
Kamrup (Metro), Guwahati
Regd. No.: KAM-22

Banti Baishya

I, **BANDANA BARMAN BARUAH**, aged about 32 years, daughter of Sri Haren Barman, by religion- Hindu, resident of Daroka Nagar, Chachal Path, Six Mile, P.O.- Khanapara, P.S.- Dispur, Guwahati-781022, in the district of Kamrup (Metro), Assam (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **RASHTRIYA JANKRANTI PARTY**, which is a registered – unrecognized political party .
- (2) My name is enrolled in 53 East Gauhati Constituency, Assam (Name of the constituency and the State), at Serial No. 448 in Part No. 39 Shrimantapur L.P. School (Left Wing).
- (3) "My contact telephone number (s) is/are +91 9957454402 my e-mail id (if any) is bandanabarman855@gmail.com.
- (4) Details of Permanent Account Number (PAN) and status of filing of income Tax return.

| Sl. No. | Names | PAN | The financial year for which the last income tax- has been filed | Total Income shown in Income-Tax Return (in Rs.) |
|---------|------------------------------|------------|--|--|
| 1. | Self –Bandana Barman Baruah. | AOXPB8064J | F.Y. 2015-16 | Rs.2,65,000/- |
| 2. | Spouse – N.A. | N.A. | N.A. | N.A. |
| 3. | Dependent – 1 – N.A. | N.A. | N.A. | N.A. |
| 4. | Dependent – 2 – N.A. | N.A. | N.A. | N.A. |
| 5. | Dependent – 3 – N.A. | N.A. | N.A. | N.A. |

- (5) I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the Court (s) of competent jurisdiction.

If the Deponent is accused of any such offence (s) he shall furnish the following information:-

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(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| | | |
|----|--|------|
| A | Case/First Information Report No./No.s, together with complete details of concerned Police Station/District/State. | N.A. |
| B. | Section (s) of the concerned Act. (s) and short description of the offence (s) for which charged. | N.A. |
| C. | Name of the Court, Case No. and date of order taking cognizance : | N.A. |
| D. | Court (s) which framed the charge (s) | N.A. |
| E. | Date (s) on which the charge (s) was/were framed | N.A. |
| F. | Whether all or any of the proceedings (s) have been stayed by any Court (s) of competent jurisdiction. | N.A. |

(ii) The following case (s) is/are pending against me in which cognizance has been taken by the court (The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned):-

| | | |
|----|---|------|
| A | Name of the Court, case No. and date of order taking cognizance: | N.A. |
| B. | The details of cases where the court has taken cognizance, sections(s) of the Act (s) and description of the offences (s) for which cognizance taken. | N.A. |
| C. | Details of Appeal (s)/Application (s) for revision (if any) filed against the above orders(s) | N.A. |

(6) I have been/have not been convicted of an offence (s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnished the following information:

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Bandana Baman Baruah

In the following cases, I have been convicted and sentenced to imprisonment by a court of law: -

| | | |
|---|--|------|
| A | The details of cases, Section (s) of the concerned Act (s) and description of the offence (s) for which convicted: | N.A. |
| B | Name of the Court (s), Case No. and Date (s) of order(s): | N.A. |
| C | Punishment imposed: | N.A. |
| D | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | N.A. |

(7) That I give herein below the details of the assets (Movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of Movable assets :

Note: 1. Assets in joint name indicating, the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment, the details including Serial Number, Amount date of deposit, the scheme, name of the Bank/Institution and Branch are to be given.

Note :3. Value of Bonds/Share/Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note : 5. Details including amount is to be given separately in respect of each investment.



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Bandana Barman Baruah

| Sl. No. | Description | Self Bandana Barman Baruah. | Spouse Nil | Dependent Nil | Dependent Nil | Dependent Nil |
|---------|--|---|---------------|------------------|------------------|------------------|
| (i) | Cash in hand | Rs.64,841/- | Nil | Nil | Nil | Nil |
| (ii) | Details of Deposits in Bank Accounts (FDRs, Terms Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | (i) Bank Of India, Silpukhuri Branch. A/c 502910310000016 Rs. 522/-, (iii) SBI, Guwahati Medical Collage Branch, A/c No 20010720132, Rs. 763/- Total – Rs.1,285/- | Nil | Nil | Nil | Nil |
| (iii) | Details of Investment in Bonds, Debentures/shares | Nil | Nil | Nil | Nil | Nil |

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Bandana Barman Baruah

| | | | | | | |
|------|---|--|-----|-----|-----|-----|
| | and units in companies /Mutual Funds and others and the amount. | | | | | |
| (iv) | Details Investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount. | Investment in Post Office-RD at Indrapur Post Office, Guwahati-32, Rs.88,000/-, & Rs.1,12000/- | Nil | Nil | Nil | Nil |
| (v) | Personal loan/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors | Nil | Nil | Nil | Nil | Nil |

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Kamrup (Metro), Guwahati
Rand. No.: KAM-22



Banti Baishya

| | | | | | | |
|--------|--|--|-----|-----|-----|-----|
| | and the amount. | | | | | |
| (vi) | Motor Vehicles /Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc, year of Purchases and amount) | Nil | Nil | Nil | | Nil |
| (vii) | Jewelry, bullion and valuable thing (s) (give details of weight and value) | About 400 Gram gold jewelry worth Rs.10,15,000/- | Nil | Nil | Nil | Nil |
| (viii) | Any other assets such as value of claims/interest | Nil | Nil | Nil | Nil | Nil |
| (ix) | Gross Total Value | Rs.12,81,126/- | Nil | Nil | Nil | Nil |

Bandana Barmann Bawak

(B) Details of Immovable Assets:

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Note 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent – 2 | Dependent – 3 |
|--------|---|------|--------|-------------|---------------|---------------|
| (i) | <u>Agricultural Land</u> Location (s) Survey number (s) | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Area (Total measurement in acres) | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Whether inherited property (Yes or No) | No. | No. | No. | No. | No. |
| | Date of Purchases in case of self-acquired property | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Cost of land (in case purchase) at the time of purchase | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Any investment on the Land by way of development construction etc. | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Approximate Current market value | N.A. | N.A. | N.A. | N.A. | N.A. |
| (ii) | <u>Non-Agricultural Land</u> Location (s) Survey number (s) | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Area (Total measurement in sq. ft.) | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Whether inherited | No. | No. | No. | No. | No. |

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| | | | | | | |
|-------|--|------|------|------|------|------|
| | property (Yes or No) | | | | | |
| | Date of Purchases in case of self-acquired property | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Cost of land (in case purchase) at the time of purchase | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Any investment on the Land by way of development construction etc. | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Approximate Current market value | N.A. | N.A. | N.A. | N.A. | N.A. |
| (iii) | Commercial Buildings (Including apartments) -Location (s) -Survey number (s) | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Area (Total measurement in sq. ft.) | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Built-up Area (Total measurement in sq.ft) | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Whether inherited property (Yes or No) | No. | No. | No. | No. | No. |
| | Date of Purchases in case of self-acquired property | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Cost of property (in case purchase) at the time of | N.A. | N.A. | N.A. | N.A. | N.A. |

Bandana Barman Baruah

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| | | | | | | |
|------|--|------|------|------|------|------|
| | purchase | | | | | |
| | Any investment on the Land by way of development construction etc. | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Approximate Current market value | N.A. | N.A. | N.A. | N.A. | N.A. |
| (iv) | Residential Buildings Including apartments, -Location (s) -Survey number (s) | Nil | Nil | Nil | Nil | Nil |
| | Area (Total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil |
| | Built-up Area (Total measurement in sq.ft) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | No. | No. | No. | No. | No. |
| | Date of Purchases in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the Land by way of development construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate Current market value | Nil | Nil | Nil | Nil | Nil |

Bandana Baman Baruah

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| | | | | | | |
|------|--|-----|-----|-----|-----|-----|
| (v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of Current Market Value of (i) to (v) above. | Nil | Nil | Nil | Nil | Nil |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| Sl. No | Description | Self | Spouse (s) | Dependent | Dependent- | Dependent- |
|--------|--|--|------------|-----------|------------|------------|
| (i) | Loan or dues to Bank/Financial Institution (s) Name of the Bank or Financial institution outstanding nature of loan. | Gold Loan from Mannapura m Six Mile Branch, Rs.2,38,000 /- | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individuals/Entity other than mentioned above. Name(s) Amount outstanding, Nature of loan | Nil | Nil | Nil | Nil | Nil |
| | Any other Liability | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | Rs.2,38,000 /- | Nil | Nil | Nil | Nil |
| (ii) | Government Dues: | Nil | Nil | Nil | Nil | Nil |

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22/3/16
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NOTARY, GOVT. OF ASSAM
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| | | | | | | |
|-------|---|-----|-----|-----|-----|-----|
| | Dues to departments dealing with government accommodation | | | | | |
| | Dues to departments dealing with supply of water | Nil | Nil | Nil | Nil | Nil |
| | Dues to departments dealing with supply of Electricity | Nil | Nil | Nil | Nil | Nil |
| | Dues to departments dealing with supply of Telephone/Mobiles | Nil | Nil | Nil | Nil | Nil |
| | Dues to departments dealing with Government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil | Nil |
| | Income Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Wealth Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Service Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Municipal/Property Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Sale Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Any other Dues | Nil | Nil | Nil | Nil | Nil |
| (iii) | Grand total of all Government dues | Nil | Nil | Nil | Nil | Nil |

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NOTARY, GOVT. OF ASSAM
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| | | | | | | |
|-------|---|-----|-----|-----|-----|-----|
| (iv) | Whether any other liabilities are in dispute, if so mention the amount involved and the authority before which it is pending. | Nil | Nil | Nil | Nil | Nil |
|-------|---|-----|-----|-----|-----|-----|

(9) Details of Possession or occupation:

(a) Self – Bandana Barman Baruah, Small Business (House Rent) .

(b) Spouse – Nil.

(10) My educational qualification is as under:

H.S.L.C. from Nichols High School, Chatribari , Guwahati in the year 1999.

H.S. from Srimanta Shankar Academy, Panbazar, Guwahati in the year 2001.

B.A. from Handique Girls College, under Gauhati University in the year 2004.

(Give details of Highest School/University educational mentioning the full form of the certificate /Diploma/degree course, name of the School/college/University and the year in which the course was completed.)

Part -B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A: -

| | | |
|---|-----------------------|---|
| 1 | Name of the candidate | Bandana Barman Baruah. |
| 2 | Full Postal address | Daroka Nagar, Chachal Path, Six Mile, P.O.- |

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NOTARY, GOVT. OF ASSAM
Kamrup (Metro), Guwahati
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Bandana Barman Baruah

| | | | | | | | |
|----|--|---|-----|-----|-----|-----|-----|
| | | Property after purchase (if applicable) | | | | | |
| II | Approximate | Nil | Nil | Nil | Nil | Nil | Nil |
| I | Current Market Price of | | | | | | |
| | (a) Self-Acquired assets (Total Value) | Nil | Nil | Nil | Nil | Nil | Nil |
| | (b) Inherited Assets (Total Value) | Nil | Nil | Nil | Nil | Nil | Nil |
| 9. | Liabilities | | | | | | |
| I | Government dues (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| II | Loans from Bank, Financial Institution and other s (Total) | Rs.2,38,000/- | Nil | Nil | Nil | Nil | Nil |
| 10 | Liabilities that are under dispute | | | | | | |
| I | Government dues (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| II | Loans from Bank, Financial Institution s and other s (Total) | Nil | Nil | Nil | Nil | Nil | Nil |

Bandana Barman Baruah



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22/5/18
Banti Balshya
NOTARY, GOVT. OF ASSAM
Kamrup (Metro), Guwahati
Regd. No. KAM-22

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: -

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 & 8 of Part A and items 8, 9 and 10 of Part B above.

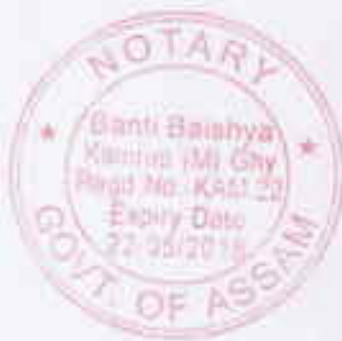
Verified at Guwahati this the 21st day of March, 2016

Identified by me

(Signature)
 (Tapan Das)
 Advocate, Guwahati 22-03-16.

(Signature)
DEPONENT

Solemnly affirm and declared before me by the deponent, who is identified by Tapan Das, Advocate on this 21st Day of March, 2016



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22/3/16
 Banti Baishya
 NOTARY, GOVT. OF ASSAM
 Kamrup (Metro), Guwahati
 Regd. No.: KAM-22.

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ASSAM

Serial No. ... 21
Date ... 22/3/16

18AA 915965

BEFORE THE NOTARY :: KAMRUP (METRO) :: AT GUWAHATI

AFFIDAVIT

ANNEXURE IX-C

(CHAPTER V, PARA-7.2)

FORM 26 (SEE RULE 4A)

For Election to ASSAM LEGISLATIVE ASSEMBLY

From 52, Dispur Constituency.

I BANDANA BARMAN BARUAH, daughter of Sri Haren Barman, aged about 32 years, resident of Daroka Nagar, Chachal Path, Six mile, P.O.-Khanapara, P.S.- Dispur, Guwahati- 781022, in the District of Kamrup

22/3/16

Banti Baishya

NOTARY GOVT. OF ASSAM
Kamrup (Metro), Guwahati
Regd. No.: KAM-22

Bandana Barman Baruah

(Metro), Assam, candidate at the above election, do hereby solemnly affirm/state on oath as under:

1. I am not accused of any offence(s) punishable with imprisonment for 2 years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the Deponent is accused any such offence(s) he shall furnished the following information.

- (i) Case/ First Information Reports No./ No.s Does not Arise.
- (ii) Police Station(s) Does not Arise.
District(s) Does not Arise.
State(s) Does not Arise.
- (iii) Section(s) of the Concerned Act(s) and short description of the Offence(s) for which the Candidate has been Charged
No
- (iv) Court(s) which framed the Charge(s) Nil.
- (v) Date(s) on which the Charge(s) Does not arise.
- (vi) Whether all or any of the proceedings(s) have been stayed by any of court(s) of competent jurisdiction Does not arise.

2. I have not been convicted of an offence(s) [Other than any offence(s) referred to in Sub- Section (1) or Sub-Section (2) , or covered in sub-section (3) , of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First Information Reports No./No.s Nil



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- (ii) Court(s) which punished **Does not arise**
- (iii) Police station(s) **Nil**
- District(s) **Does not arise**
State(s) **Does not arise**
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the Candidate has been charged **Does not arise**
- (v) Date(s) on which the sentence pronounced **Does not arise**
- (vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction **Does not arise**

Place : Guwahati

Date : 22-03-16

Bandana Barman Baruah
Signature Of Deponent



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22/3/16
Banti Balshya
NOTARY, GOVT. OF ASSAM
Kamrup (Metro), Guwahati
Regd. No.: KAM-22

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Guwahati this 21st day of MARCH, 2016.

Bandana Bauman Barmah

SIGNATURE OF DEPONENT

NOTARY::KAMRUP (METRO),

AT GUWAHATI



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22/3/16
Banti Baishya
NOTARY, GOVT. OF ASSAM
Kamrup (Metro), Guwahati
Regd. No.: KAM-22

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18AA 915969



Serial No. 34
Date 22/3/16

BEFORE THE NOTARY :: KAMRUP (METRO) :: AT GUWAHATI

AFFIDAVIT

I, BANDANA BARMAN BARUAH, aged about 32 years, daughter of Sri Haren Barman, by religion- Hindu, resident of Daroka Nagar, Chachal Path, Six Mile, P.O.- Khanapara, P.S.- Dispur, Guwahati- 781022, in the District of Kamrup (Metro), Assam do hereby solemnly affirm and declare as follows:

1. That I am a citizen of India by birth and a permanent resident of the aforesaid locality.
2. That in some documents, my name has been written as BANDANA BARMAN and in some other as BANDANA BARMAN BARUAH.
3. That I hereby declare that BANDANA BARMAN and BANDANA BARMAN BARUAH is the same and one person having the single identity i.e. myself.

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Kamrup (Metro), Guwahati
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Bandana Barman Baruah

4. That this affidavit will be treated as a piece of documentary evidence to prove the abovementioned facts and the same shall be produced before the concerned authority as and when required.
5. That all the statements made in this affidavit are true to the best of my knowledge and belief.

OATH

"I swear that this my declaration is true, that it conceals nothing, and that no part of it is false, so help me God".

And I sign this affidavit on this 21st day of MARCH, 2016 at Guwahati.

Identified by me

Labita Bhuyan

Advocate.

Bendana Barman Baruah
DEPONENT

Solemnly affirmed and declared before me by the deponent who is identified by **Labita Bhuyan**, Advocate, Guwahati on this the 22nd day of August, 2015 at Guwahati.



B.B.
22/13/16
Banti Baishya
NOTARY, GOVT. OF ASSAM
Kamrup (Meirol), Guwahati
Regd. No. - KAM-22